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BIBDATASHEET

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SERIAL NUMBER 10/626,529	FILING DATE 07/25/2003 RULE	CLASS 294		GROUP ART UNIT 3652		ATTORNEY DOCKET NO.			
APPLICANTS									
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** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 04/30/2004									
Foreign Priority claimed 35 USC 119 (a-d) conditions yes no Met after			STATE OR	SHE	SHEETS TOT.		AL	INDEPENDENT	
wet Allawance Wet after Verified and Acknowledged Examiner's Signature Initials			COUNTRY VA		DRAWING CLA			CLAIMS 1	
ADDRESS David B. Johnson 576 N. St. Asaph St. Alexandria , VA 22314									
TITLE Extender-arm									
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